



# Chapter 26-The Hour of Darkness



# “High” or “Special” Day

John 19:31[ ]

Nisan (**NE-sun**)

High Day Since the Feast  
of Unleavened Bread  
(15<sup>th</sup> of Nisan) fell on the

Sabath

8 Days

Mon. 10 <sup>th</sup>	Tue s. 11 <sup>th</sup>	Wed. 12 <sup>th</sup>	Thurs. 13 <sup>th</sup>	Fri. 14 <sup>th</sup> Passover lamb killed 3-5 PM	Sat. 15 <sup>th</sup>	Sun. 16 <sup>th</sup>	Mon. 17 <sup>th</sup>	Tues. 18 <sup>th</sup>	Wed. 19 <sup>th</sup>	Thu s. 20 <sup>th</sup>	Fri. 21 <sup>st</sup>
*Cleansi ng of the Temple *Lamb Selected (Ex. 12:3-6)			Lord’s Supper Passover began on Thurs. at sunset	Jesus’ Death <b>Passover</b> technical day for Passover <b>9 AM- 3 PM</b>	Sabbath- rest-Feast of <b>Unleaven- ed Bread</b> perfection Jesus in the Tomb	Resurrection <b>First Fruits-</b> consecration of first crops to God Countdown to Pentecost 50 days *					End of Unleavened Bread

# Feast of First Fruits

- Israel ate the first fruits in the Promised Land (Joshua 5:10-12). [ ]
- Haman's plot to kill all the Jews was foiled (Esther). [ ]
- Jesus Christ rose from the dead (John 20:1). [ ]
- Paul explains First Fruits (1<sup>st</sup> Corinthians 15:20-23). [ ]

# Feast of Unleavened Bread-Seder

- Jesus prepared for the Fest of Passover (Unleavened Bread). Mark 14:12-16 [\*]
- As God delivered the children of Israel from Egypt on the night of Passover, the Jews in Jesus' time looked forward to the Messiah coming to deliver them. [ ]
- Jesus was about to fulfill that desire.



<http://faithhopebeliefprayersmiracles.blogspot.com/2012/03/who-are-12-apostles-of-jesus-christ.html>

# John -Chapter 13

## Vs. 1-20-Christ the Servant

- During the supper (possibly before the actual Passover Lamb was to be eaten) the disciples began to quarrel over who was the greatest. This topic came after a discussion about who would betray Jesus [Luke 22: 22-24] (Pentecost-427). [ ]

Leonardo Di Vinci's "The Last Supper"



<http://faithhopebeliefprayersmiracles.blogspot.com/2012/03/who-are-12-apostles-of-jesus-christ.html>

- Jesus knowing their selfish and ambitious hearts took off His robe and assumed a servant's role by washing the feet of the disciples. The washing of feet during the Passover meal was a customary sign of confession and showed the need for cleansing. The washing was also an affirmation of faith that when Messiah came, He would provide cleansing for His people (Pentecost-427).



<http://preachbrotherbob.blogspot.com/2012/08/jesus-dwells-with-humble-and-humble.html>

“From the record given to us at the Crucifixion, we know that He wore a seamless robe. This would have been an unusually costly robe. Normally robes were made of strips of cloth that had been woven on narrow looms; these strips were sewn together to make a garment of sufficient size to be wrapped around an adult.

Next---



<http://preachbrotherbob.blogspot.com/2012/08/jesus-dwells-with-humble-and-humble.html>

- But the robe that Christ wore had been especially prepared at great cost. ...No doubt this robe was a love gift from a grateful donor.” (Pentecost-428).





- “...How fitting that Christ should have laid aside the robe of honor and put Himself in a Servant’s place! Well does Paul speak of Him, ‘who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness.



<http://preachbrotherbob.blogspot.com/2012/08/jesus-dwells-with-humble-and-humble.html>

Next---

- And being found in appearance as man, he humbled himself and became obedient to death—even death on a cross!’ [Philippians 2:6-8]” (Pentecost-428).



- Jesus states in John 13:14-15 that we should be servants to each other. (This will be brought out later).



# John 13:21-30-Jesus declares His betrayal

- Jesus states that one of them would betray Him. Vs 26 [ ] can be confusing without understanding what Jesus was doing. Dipping the bread in the sauce and giving it to each member of the table would have been a customary act at the Passover Fest.

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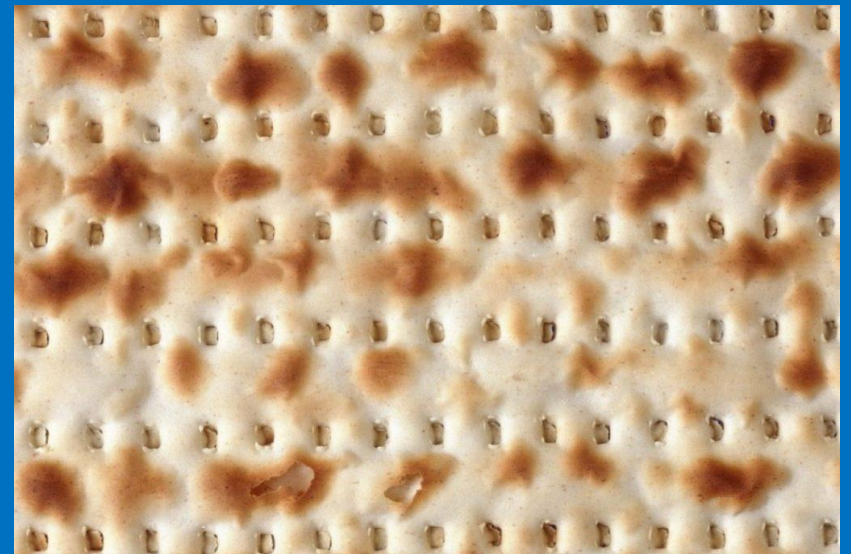


<http://faithhopebeliefprayersmiracles.blogspot.com/2012/03/who-are-12-apostles-of-jesus-christ.html>

- This act was very symbolic. Pieces of lamb and bitter herbs would be placed on unleavened bread, rolled up, dipped into a bitter sauce and given to each guest. The first to receive this bread would go to the guest of highest honor. Judas was placed to the left of Jesus while John was placed on the right (Pentecost-430-431).



<https://www.haggadot.com/clip/bitter-herb-4>



[https://www.ou.org/holidays/what\\_is\\_matzoh\\_or\\_matzah/](https://www.ou.org/holidays/what_is_matzoh_or_matzah/)

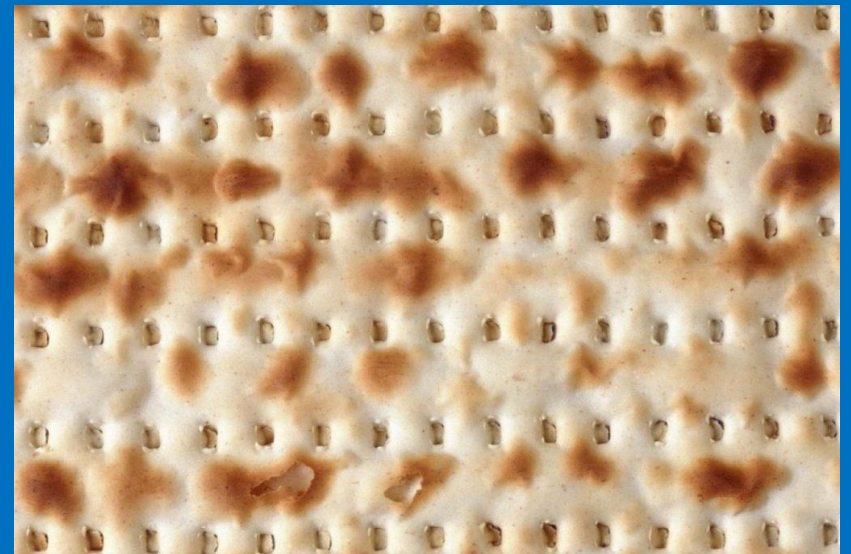


- The fact that Jesus gave the first piece to Judas indicated that He was honoring Judas above all the others. The bread, lamb, bitter herbs, and bitter sauce symbolized one's recognition of sin and a foreshadowing of the Messiah who would ultimately take away the sins of the world.

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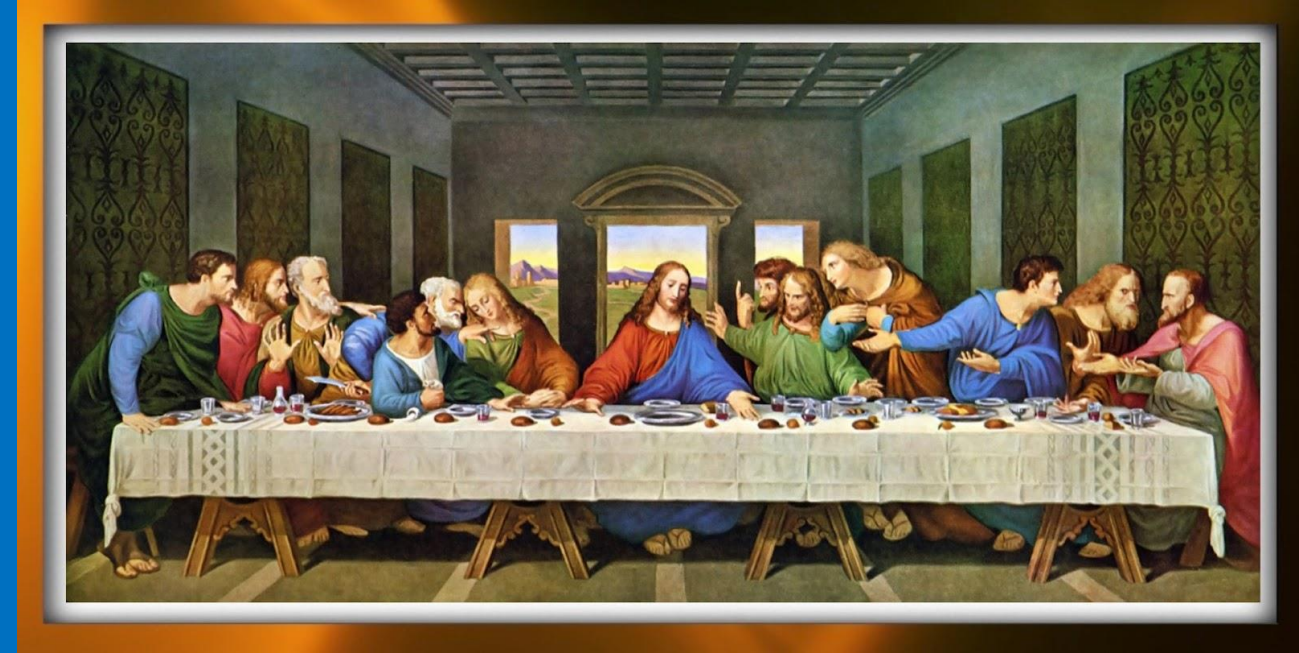


<https://www.haggadot.com/clip/bitter-herb-4>



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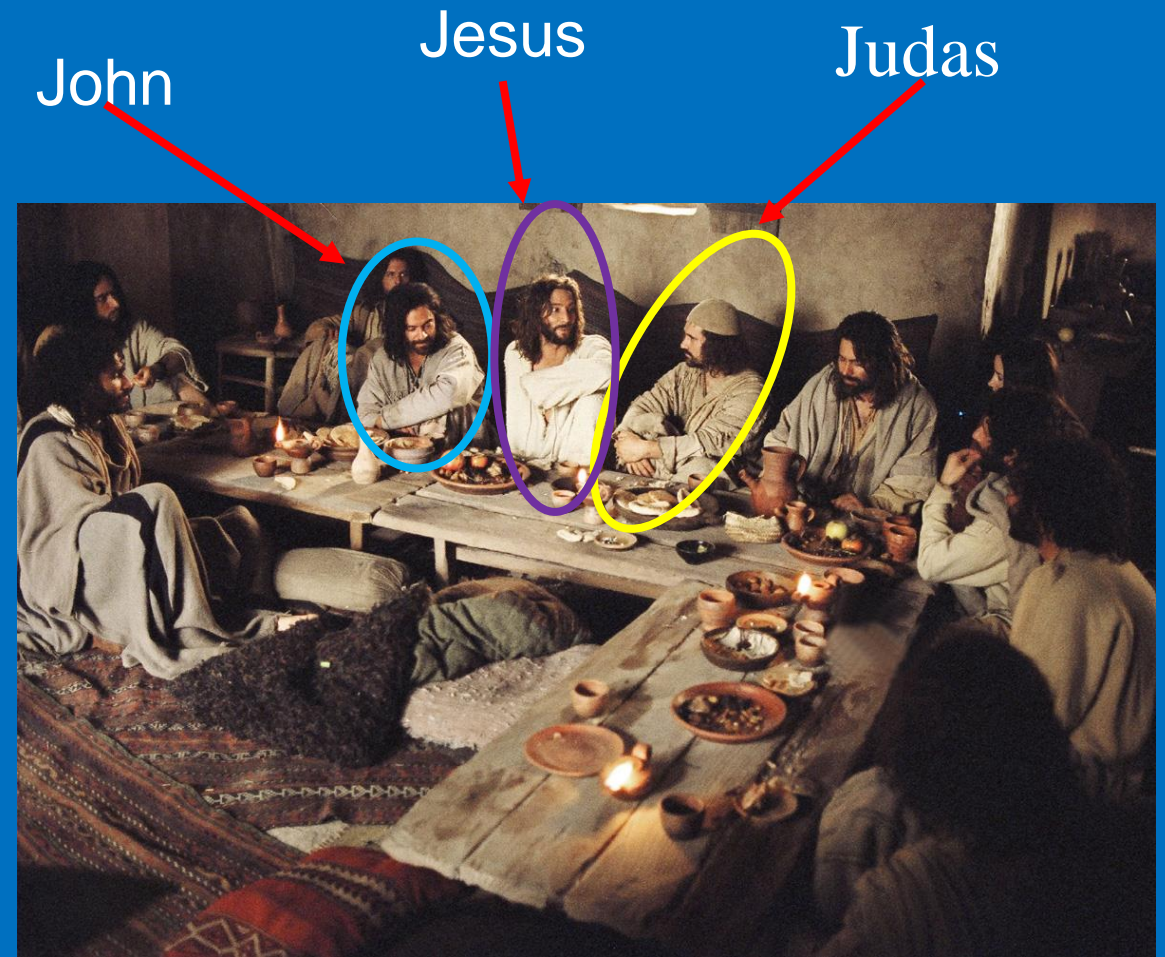
- The disciples would not have recognized that Judas would betray Jesus since each of the disciples received the bread (Pentecost-431).



<http://faithhopebeliefprayersmiracles.blogspot.com/2012/03/who-are-12-apostles-of-jesus-christ.html>



- Jesus was showing Judas His ultimate love and was giving him a chance to repent. Judas did not repent, and Satan entered him. (Pentecost-431)



## The Three Matzah pieces

- While they were eating, Jesus took some bread, gave a blessing and broke it.
- Jesus then took the cup and after giving thanks, He gave it to the disciples (Mark 14:22-25) [ ]



<http://www.bmv.org.il/shiurim/az/az055.html>

## Vs. 31-38-Jesus tells the disciples of His departure

- Jesus gave a new commandment in vs. 34, “A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another.”
- Compare Leviticus 19:18 to John 13:34. [ ]
- Jesus predicted Peter’s denial in verse 38.



<http://debmillswriter.com/?tag=last-supper>

# Chapter 14

## Vs. 1-14- Jesus prepares the disciples for His departure

- Jesus made it very clear that He and the Father were one (vs. 7; 9; 10). [ ]
- Jesus said in vs. 6 that He was the way and the truth and the life. He said that no one could come to the Father but through Him. This is very applicable today since so many people are trying to reach heaven through works, self-denial, various philosophies, meditation, universal oneness, etc.



In Remembrance of Me, by Walter Rane, courtesy Church History Museum

<http://art-wallpaper.net/wallpapers/2011/03/last-supper-wallpaper-jesus-christ-lords-supper-the-apostles-find-a-judas-jesus-bread-wine-wall-light-shadow/last-supper-jesus-christ-lords-supper-the-apostles-find-a-judas-jesus-bread-wine-wall-light-shadow-134335-2200x1395/>

- John 14:12-14 has often been misinterpreted. Jesus clarified this statement in Ch. 15 vs. 7-8. [ ]



In Remembrance of Me, by Walter Rane, courtesy Church History Museum

<http://art-wallpaper.net/wallpapers/2011/03/last-supper-wallpaper-jesus-christ-lords-supper-the-apostles-find-a-judas-jesus-bread-wine-wall-light-shadow/last-supper-jesus-christ-lords-supper-the-apostles-find-a-judas-jesus-bread-wine-wall-light-shadow-134335-2200x1395/>

## Vs. 15-26-Jesus explains the role of the Holy Spirit

- Vs. 16-17; 26 explained the role the Holy Spirit would play after Jesus' resurrection [ ].
- After Pentecost, the Holy Spirit came and indwelt all believers. Before Pentecost, the Holy Spirit would not reside permanently within a believer.



<http://fatherjohnpic.blogspot.com/2013/05/pentecost-remember-remember-remember.html>

# Chapter 15

## Vs. 1-17-The Vine and the Branches

- Vs. 2, 4-8 explains how important it is for a believer to abide in Christ so we can bear much fruit. [ ]
- Vs. 6 does not mean that one can lose their salvation. Remember the Jews were the promised people of God. They felt they would automatically inherit eternal salvation because they were Jewish.  
Next---



<http://www.freelargeimages.com/jesus-on-the-cross-4039/>

- Jesus was saying those Jews, and eventually any nonbeliever, who would not accept Him as Savior and Messiah would be cast from God's presence as an unbeliever.
- Jesus reiterated His new commandment again in John 15: 12-13. [ ]



<http://www.freelargeimages.com/jesus-on-the-cross-4039/>



## Vs. 18-27-Contrast Between the World and Believers

- Jesus told His disciples that the world would hate them because it hated Him first. However, the Holy Spirit would guide the disciples into testifying about Christ.



<http://www.freelargeimages.com/jesus-on-the-cross-4039/>

# Chapter 16

- Vs. 1-6-The Disciples would be hated by the world
- Jesus was very clear in explaining to the disciples that they would be hated by the world (Chapter 15). Jesus stated in vs. 16 and 19 of Chapter 15 that He had chosen the disciples and that they were not of the world.



<https://www.lds.org/media-library/images/bible-films-christ-walking-disciples-1426507?lang=eng&clang=ase>

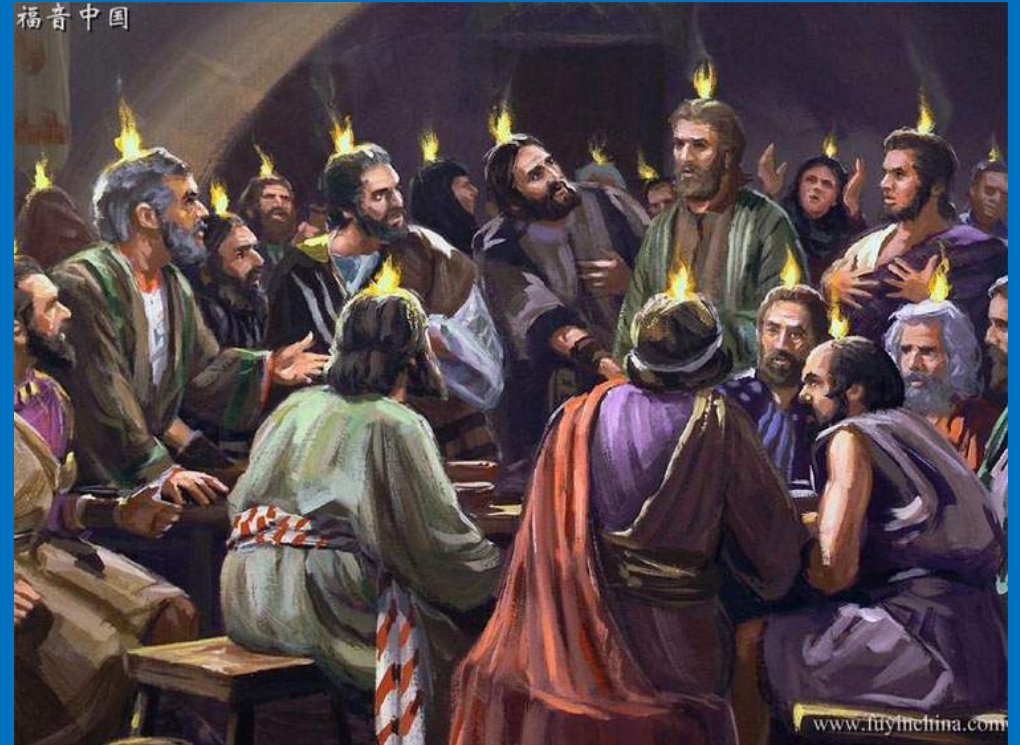
- Jesus knew the disciples' sorrow and promised them a "Helper," the Holy Spirit.
- The reason why Jesus told the disciples of their eminent doom was to prepare them for the persecution to come. Jesus stated in vs. 1 that the disciples would be outcasts from the synagogue. To be cast out from the synagogue in Jewish society would immediately reduce one to poverty and isolation.



<https://www.lds.org/media-library/images/bible-films-christ-walking-disciples-1426507?lang=eng&clang=ase>

# John 16:7-15-The Holy Spirit would be given to the Disciples

- Jesus told the disciples that it would be to their benefit for Him to go to the Father. By doing so, the Holy Spirit would be given to them. It is interesting to note how Jesus trusted the work of the Holy Spirit. Vs. 13 states that Jesus trusted the Holy Spirit to guide the disciples with to truth (John 16:12-14) [ ]



<https://godshotspot.wordpress.com/2015/05/23/the-holy-spirit/>

# Vs. 16-33-Jesus spoke of His death and resurrection

- Vs. 16-22-Jesus told His disciples that He would be crucified but soon would be resurrected. The disciples could not comprehend what Jesus was saying.
- Jesus affirmed the Father's love for the disciples and affirmed their faith in Him.



Photos8.com

<http://www.queeky.com/attachements/crucifixion-worship-jesus-crossjpg>

- Vs. 32-33-Jesus told His disciples that they would leave Him. (This happened when the soldiers came and arrested Jesus). However, Jesus told them that He would not be alone since the Father would be with Him. Jesus was aware of the shame the disciples would face after deserting Him. He said, “These things I have spoken to you, so that in Me you may have peace...” (Vs. 33).



<https://bible-daily.org/tag/crucifixion/>

# Ch. 17-Jesus Prayer to the Father

## Vs. 1-5-Jesus prayed for Glorification (resurrection)

- Jesus stated the simplicity of eternal life-Vs. 3. [ ]
- Jesus asked that the Father glorify Him. This did not mean that Jesus was asking for the Father to give Him honor among people, but rather the Father fulfill the resurrection plan by bringing salvation to the world.



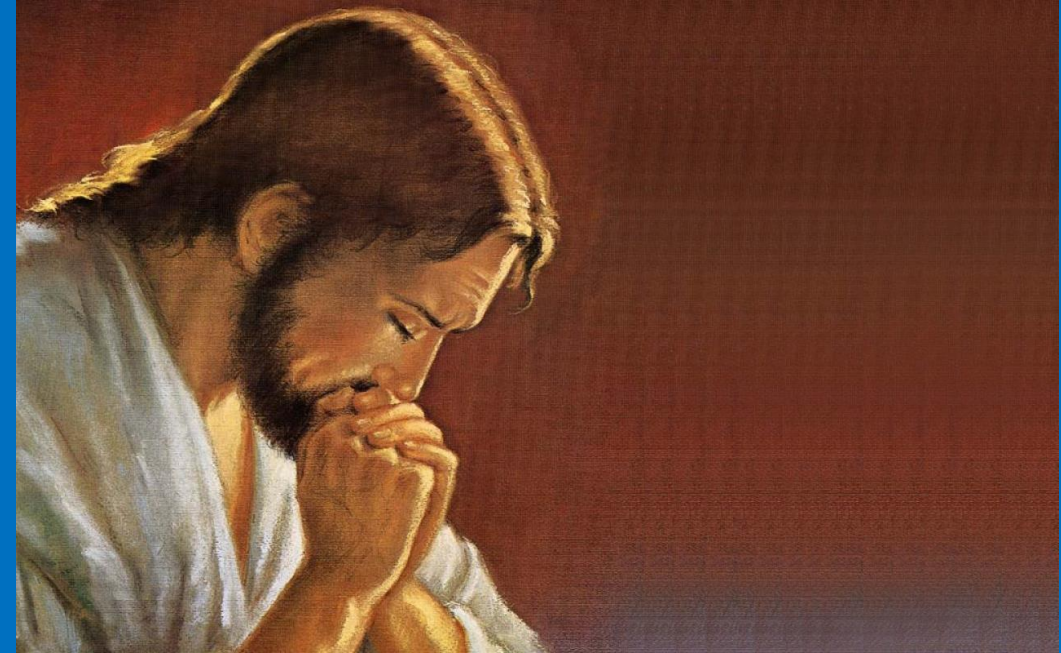
## Vs. 6-19-Jesus prayed for the disciples

- Jesus made a distinction between believers and unbelievers in vs. 9. The concept that all “mankind” is one and in harmony with each other does not fit with Jesus’ prayer. [ ]
- We can see Jesus’ most earnest love for the believers in vs. 11-17. Vs. 12 gives us the assurance that we will never be lost from the Father’s hand. [ ]





- Jesus stated in vs. 17 that God's word would sanctify us (set us apart) from the world. As we grow closer to Christ, the farther we draw from the desires and pleasures of the world.
- Jesus foresaw and prayed, not only for the disciples, but also for all who would come to a saving faith in Him. The love of the Father is as strong for us as it is for Jesus (vs. 23). [ ]



<https://jesuskinginexile.wordpress.com/2012/11/23/lord-teach-us-to-pray/>

# Ch. 18-The Arrest of Jesus

- **Vs. 1-11-Judas Betrayed Christ and Peter's Retaliation**
- Jesus was very much prepared for what was to follow. Judas, who had betrayed Jesus, led the Roman cohort (300-600 Roman soldiers), and the temple guards to arrest Jesus.



<http://jesuschristandchristianpictures.blogspot.com/2014/05/judas-iscariot-betrays-jesus-painting.html>

- Peter, having brought a small sword (a small ceremonial dagger with which the disciples had prepared the Passover lamb-Pentecost) struck at the high priest's slave, cutting off his ear.
- Jesus was arrested, and the disciples fled.



<http://www.mystrivemedia.com/out-of-the-desert>

## Vs. 12-23-Jesus before Annas

- Jesus was brought before Annas for examination. Annas had been the high priest and held considerable authority.
- Peter denied Jesus.
- Jesus is struck for His answer to Annas.



## Vs. 24-27-Jesus before Caiaphas

- Jesus was then taken to Caiaphas, the High Priest (son-in-law to Annas).



# Vs. 28-40-Jesus before Pilate

- Jesus was led into the Praetorium (the Roman headquarters). The Jews would not go into a Gentile place since it would defile them for the Passover. Pilate was the governor of Judea.
- Jesus stated in vs. 37 that He had come to testify to the truth and that everyone who was of the truth would hear His voice.

Next---



<http://theworrywart-zachdills.blogspot.com/2011/01/matthew-27-jesus-standing-before-pilate.html>

- It is interesting that Pilate stated, “What is truth?” and leaves without waiting for an answer. This is true today among an unbelieving world.
- The Jews cried out for the release of Barabbas in the place of Jesus.



<http://theworrywart-zachdills.blogspot.com/2011/01/matthew-27-jesus-standing-before-pilate.html>

# John Chapter 19

## Vs. 1-5-The Scourging

- Scourging was a brutal means of Roman punishment. The accused would be whipped about 39 times. The end of the whip had multiple lashings and bits of iron or bone were attached to the ends of the thongs. Often, the victim died during this beating [Pentecost Pg. 474].





- After the scourging, the Roman soldiers began to beat and mock Jesus. The soldiers twisted together a crown of thorns and pressed it into His head.



- Matthew 27:27 states that the whole Roman cohort gathered around Jesus. A cohort consisted of about 300-600 (battalion-120-200) men.
- Pilate tried to release Jesus, but the Jews threatened Pilate of treason if Jesus was released (vs. 11). This statement, “We have no king but Caesar,” sealed the redemptive fate of the Jews in accepting their Messiah.



The Trials of Jesus				
Religious Trials-Jewish	Trial	Scripture	Judge	Decision
	First	John 18:12-14	Annas	Ok given to liquidate Jesus
	Second	Matt. 26:57-68	Caiaphas	Death sentence-blasphemy
	Third	Matt. 27:1-2	Sanhedrin	Death sentence made legal
Civil Trials-Roman	Fourth	John 18:28-38	Pilate	Not guilty
	Fifth	Luke 23:6-12	Herod	Not guilty
	Sixth	John 18:39-19:6	Pilate	Not guilty, but turned Jesus over to the Jews
				<u>Ryrie Study Bible</u>

## John 19:17-22-The Crucifixion

“Edersheim writes concerning the **Roman** Method of execution: ‘The cross was the most disgraceful and one of the cruelest instruments of death ever invented. The Romans, who borrowed it from the Carthaginians, would not allow a Roman citizen to be crucified, but reserved crucifixion for slaves and foreigners or provincials. The Jews customarily used stoning and never crucifixion. It was not only the death of greatest ignominy but of the most extreme anguish and suffering. ...The victim was usually first stripped naked, the garments falling to the lot of the executioners; but in the crucifixion of Jesus, tradition says that a loincloth was used.

Next---

First the upright was planted firmly in the ground and then the victim was laid down with arms extended on the crossbar to which they were fastened by cords and afterwards by nails through the palms. Then the transom was raised to its position on the upright and nailed while the body was left to swing or its weight rested on an iron saddle peg driven into the upright. Following this the feet were nailed either through the instep separately, or both together with a single iron spike. There the body was left to hang in agony sometimes two or three days, until death from pain and starvation ensued.” (Pentecost, Dwight J. *The Words and Works of Jesus Christ: A Study of the Life of Christ*, 480.)

# John 19:23-30-The Crucifixion

- Vs. 23-24 was a fulfillment of Ps. 22:18. [ ]
- Vs. 28-Jesus said that He was thirsty. Psalm 22:15 describes the extreme dehydration that Jesus experienced. [ ] It is possible that Jesus was not asking for a drink for thirst sake but He needed to moisten His mouth for one last proclamation, “It is finished” (vs. 30) (Matt.27:50; 27:46; John 19:28; Ps.22:1). [ ]



<http://soltsisters.blogspot.com/2012/09/the-triumph-of-cross.html>

- Vs. 31 explains that the bodies had to be taken from the cross since the Sabbath was approaching and it was to be a high day.
- Vs. 31-Ryrie states the Sabbath was a high day-The first day of the Feast of Unleavened Bread fell that year on a Sabbath, making it a “high” or “special” festival.
- The Jews had missed their Messiah.



<http://www.wildbranch.co.uk/seven-feasts-of-yhvh/unleavened-bread-hag-hamatzot>

“High “ or “Special” Day  
 John 19:31  
 Nisan (NE-sun)

Mon. 10 <sup>th</sup>	Tue s. 11 <sup>th</sup>	Wed. 12 <sup>th</sup>	Thurs. 13 <sup>th</sup>	Fri. 14 <sup>th</sup>	Sat. 15 <sup>th</sup>	Sun. 16 <sup>th</sup>	Mon. 17 <sup>th</sup>	Tues. 18 <sup>th</sup>	Wed. 19 <sup>th</sup>	Thurs. 20 <sup>th</sup>	Fri. 21 <sup>st</sup>
*Cleansing of the Temple *Lamb Selected (Ex. 12:3-6)			Lord’s Supper Passover began on Thurs. at sunset	Jesus’ Death Passover-technical day for Passover	Sabbath-rest perfection Jesus in the Tomb	Resurrection First Fruits-consecration of first crops to God Countdown to Pentecost 50 days					End of Unleavened Bread



## Vs. 34-37-Prophecy Fulfilled

- Vs. 36 fulfills prophecy-  
Exodus 12:46; Numbers  
9:12; Psalm 34:20. [ ]
- Vs. 37 fulfills prophecy-  
Zechariah 12:10. [ ]



## Summary

- Jesus said, “This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent” (John 17:3). This truth is so simple. Pilate asked, “What is truth?” Do we take the time to find God’s truths for our life? Do we meditate on God’s word and pray for His guidance and wisdom? Do we tackle life by the horns and try to wrestle it to the ground, or do we take everything to God in prayer-trusting the Holy Spirit to guide us in all our ways? Prayerfully, ask God to show you His truths and allow His quiet and gentle answers to flood your life with peace and joy.

Next---

- Jesus promised that He would always be with us and that His Holy Spirit would guide us into all truth. It is imperative that we place our absolute faith in Christ. Even when events and situations do not make sense, we must trust that Christ is in control and that His Spirit will guide us. **We must love one another.**

End---

## Luke 22:22-24

22 For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!" 23 And they began to discuss among themselves which one of them it might be who was going to do this thing. 24 And there arose also a dispute among them as to which one of them was regarded to be greatest.

[ ]

## John 13:26

26 Jesus then answered, "That is the one for whom I shall dip the morsel and give it to him." So when He had dipped the morsel, He took and gave it to Judas, *the son of Simon Iscariot.* [ ]

## Leviticus 19:18

18 You shall not take vengeance, nor bear any grudge against the sons of your people, but you shall love your neighbor as yourself; I am the LORD.

[ ]

## John 14:7, 9-10

7 If you had known Me, you would have known My Father also; from now on you know Him, and have seen Him.”

9 Jesus said to him, "Have I been so long with you, and *yet* you have not come to know Me, Philip? He who has seen Me has seen the Father; how *can* you say, 'Show us the Father'? 10 Do you not believe that I am in the Father, and the Father is in Me? The words that I say to you I do not speak on My own initiative, but the Father abiding in Me does His works. [ ]

## **John 14:12-14**

12 Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater *works* than these he will do; because I go to the Father. 13 Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son. 14 If you ask Me anything in My name, I will do *it*.

## **John 15:7**

7 If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you. [ ]



## John 14:16-17; 26

16 I will ask the Father, and He will give you another Helper, that He may be with you forever; 17 *that is* the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, *but* you know Him because He abides with you and will be in you.

### Vs. 26

26 But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you. [ ]

## John 16:12-13

12 "I have many more things to say to you, but you cannot bear *them* now. 13 But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. [ ]

## John 15:2, 4-8

2 Every branch in Me that does not bear fruit, He takes away; and every *branch* that bears fruit, He prunes it so that it may bear more fruit.

4 Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither *can* you unless you abide in Me. 5 I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing. 6 If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned. [ ]

## John 14:12-14

12 Truly, truly I say to you, the one who believes in Me, the works that I do, he will do also; and greater works than these he will do; because I am going to the Father. 13 And whatever you ask in My name, this I will do, so that the Father may be glorified in the Son. 14 If you ask Me anything in My name, I will do it.

Ch. 15:7 If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you. 8 My Father is glorified by this, that you bear much fruit, and so prove to be My disciples. [ ]

## John 15:12-13

12 "This is My commandment, that you love one another, just as I have loved you. 13 Greater love has no one than this, that one lay down his life for his friends. [ ]

## John 19:3

3 This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. [ ]

## John 17:9

9 I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for they are Yours...

[ ]

## John 17:11-17

11 I am no longer in the world; and *yet* they themselves are in the world, and I come to You. Holy Father, keep them in Your name, *the name* which You have given Me, that they may be one even as *We are*. 12 While I was with them, I was keeping them in Your name which You have given Me; and I guarded them and not one of them perished but the son of perdition, so that the Scripture would be fulfilled. 13 But now I come to You; and these things I speak in the world so that they may have My joy made full in themselves.

Next---



14 I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world. 15 I do not ask You to take them out of the world, but to keep them from the evil *one*. 16 They are not of the world, even as I am not of the world. 17 Sanctify them in the truth; Your word is truth. [ ]

## John 17:23

23 I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me. [ ]

## **John 19:28**

28 After this, Jesus, knowing that all things had already been accomplished, to fulfill the Scripture, said, "I am thirsty."

## **Psalms 22:15**

15 My strength is dried up like a potsherd, And my tongue cleaves to my jaws; And You lay me in the dust of death. [ ]

## **Psalm 22:1**

1 My God, my God, why have You forsaken me?

## **John 19:30**

30 Therefore when Jesus had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit. [ ]

## John 19:34-37

34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out. 35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe. 36 For these things came to pass to fulfill the Scripture, "NOT A BONE OF HIM SHALL BE BROKEN." 37 And again another Scripture says, "THEY SHALL LOOK ON HIM WHOM THEY PIERCED."

Next---

## **Exodus 12:43-46**

43 The LORD said to Moses and Aaron, "This is the ordinance of the Passover: no foreigner is to eat of it; 44 but every man's slave purchased with money, after you have circumcised him, then he may eat of it. 45 A sojourner or a hired servant shall not eat of it. 46 It is to be eaten in a single house; you are not to bring forth any of the flesh outside of the house, nor are you to break any bone of it.

**Next---**

## **Numbers 9:12**

12 They shall leave none of it until morning, nor break a bone of it; according to all the statute of the Passover they shall observe it.

## **Psalms 34:20**

20 He keeps all his bones, Not one of them is broken. [ ]

## John 16:12-14

12 "I have many more things to say to you, but you cannot bear *them* now. 13 But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. 14 He will glorify Me, for He will take of Mine and will disclose *it* to you. [ ]



## Mark 14:12-16

**12 On the first day of Unleavened Bread (15<sup>th</sup>), when the Passover lamb was being sacrificed (14<sup>th</sup>), His disciples said to Him, "Where do You want us to go and prepare for You to eat the Passover (13<sup>th</sup>)?" [ ] 13**  
And He sent two of His disciples and said to them, "Go into the city, and a man will meet you carrying a pitcher of water; follow him; 14 and wherever he enters, say to the owner of the house, 'The Teacher says, "Where is My guest room in which I may eat the Passover with My disciples?"' 15 And he himself will show you a large upper room furnished *and* ready; prepare for us there." 16 The disciples went out and came to the city, and found *it* just as He had told them; and they prepared the Passover. [ ]

## Mark 14:22-25

22 While they were eating, He took *some* bread, and after a blessing He broke *it*, and gave *it* to them, and said, "Take *it*; this is My body." 23 And when He had taken a cup *and* given thanks, He gave *it* to them, and they all drank from it. 24 And He said to them, "This is My blood of the covenant, which is poured out for many. 25 Truly I say to you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God." [ ]

## Exodus 12:3-6

3 Speak to all the congregation of Israel, saying, 'On the tenth of this month they are each one to take a lamb for themselves, according to their fathers' households, a lamb for each household. 4 Now if the household is too small for a lamb, then he and his neighbor nearest to his house are to take one according to the number of persons *in them*; according to what each man should eat, you are to divide the lamb. 5 Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats. 6 You shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight. [ ]

Mark 11:11; 15

Sunday-Triumphal Entry (Palm Sunday)-1 Jesus entered Jerusalem *and came* into the temple; and after looking around at everything, He left for Bethany with the twelve, since it was already late.

Monday-Jesus enters Jerusalem again-15 Then they came to Jerusalem. And He entered the temple and began to drive out those who were buying and selling in the temple, and overturned the tables of the money changers and the seats of those who were selling doves... [ ]

John 19:31

31 Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and *that* they might be taken away. [ ]

## Exodus 12:3-6

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## John 19:23-24

23 Then the soldiers, when they had crucified Jesus, took His outer garments and made four parts, a part to every soldier and *also* the tunic; now the tunic was seamless, woven in one piece. 24 So they said to one another, "Let us not tear it, but cast lots for it, *to decide* whose it shall be"; *this was* to fulfill the Scripture: "THEY DIVIDED MY OUTER GARMENTS AMONG THEM, AND FOR MY CLOTHING THEY CAST LOTS."

## Psalm 22:18

18 They divide my garments among them, And for my clothing they cast lots. [ ]

## John 19:34-37

34 But one of the soldiers pierced His side with a spear, and immediately blood and water came out. 35 And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you also may believe. 36 For these things came to pass to fulfill the Scripture, "NOT A BONE OF HIM SHALL BE BROKEN." 37 And again another Scripture says, "THEY SHALL LOOK ON HIM WHOM THEY PIERCED."

## Exodus 12:46-Passover Lamb

46 It is to be eaten in a single house; you are not to bring forth any of the flesh outside of the house, nor are you to break any bone of it.

[Next---]

Numbers 9:12

12 They shall leave none of it until morning, nor break a bone of it; according to all the statute of the Passover they shall observe it.

Psalms 34:20

20 He keeps all his bones, Not one of them is broken. [ ]

## Joshua 5:10-12

10 While the sons of Israel camped at Gilgal they observed the Passover on the evening of the fourteenth day of the month on the desert plains of Jericho. 11 On the day after the Passover (Feast of Unleavened Bread), on that very day, they ate some of the produce of the land, unleavened cakes and parched *grain*. 12 The manna ceased on the day after (First Fruits) they had eaten some of the produce of the land, so that the sons of Israel no longer had manna, but they ate some of the yield of the land of Canaan during that year. [ ]

Esther 3:12; 5:1

12 Then the king's scribes were summoned on the thirteenth day of the first month, and it was written just as Haman commanded to the king's satraps, to the governors who were over each province and to the princes of each people, each province according to its script, each people according to its language, being written in the name of King Ahasuerus and sealed with the king's signet ring.

5:1

1 Now it came about on the third day (16<sup>th</sup> day-**First Fruits**) that Esther put on her royal robes and stood in the inner court of the king's palace in front of the king's rooms, and the king was sitting on his royal throne in the throne room, opposite the entrance to the palace. [ ]

## 1<sup>st</sup> Corinthians 15:20-23

20 But now Christ has been raised from the dead, the first fruits of those who are asleep. 21 For since by a man *came* death, by a man also *came* the resurrection of the dead. 22 For as in Adam all die, so also in Christ all will be made alive. 23 But each in his own order: Christ the first fruits, after that those who are Christ's at His coming... [ ]

John 17:3

3This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. [ ]

## Zechariah 12:10

10 "I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn.

[ ]



John 20:1

1 Now on the first day (16th-First Fruits) of the week Mary Magdalene came early to the tomb, while it was still dark, and saw the stone already removed from the tomb. [ ]

Mark 3:15

15 Everyone was expecting the Messiah to come soon, and they were eager to know whether John might be the Messiah.

Daniel 9-135,880 days until the Messiah [ ]

# How Great Is Our God

The splendor of a King - clothed in majesty

Let all the earth rejoice - all the earth rejoice

He wraps himself in light - and darkness tries to hide

It trembles at his voice - trembles at his voice

How great is our God / Sing with me

How great is our God / And all will see

How great, how great is our God

Over---

And age to age He stands and time is in His Hands

Beginning and the End - Beginning and the End

The Godhead, three in one - Father, Spirit, Son

The Lion and the Lamb - the Lion and the Lamb

How great is our God / Sing with me

How great is our God / And all will see

How great, how great is our God

You're the Name above all names

Worthy of all praise

My heart will sing, How great is our God

Name above all names

Worthy of all praise

My heart will sing, How great is our God



How great is our God

Sing with me, How great is our God

And all will see how great, how great is our God

How great is our God / Sing with me

How great is our God / And all will see

How great, how great is our God

Tomlin, Cash, Reeves

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Hillside Rancho CCLI: 133811

# HE KNOWS MY NAME (Tommy Walker)

I have a maker

He formed my heart

Before even time began

My life was in His hand

He knows my name

He knows my every thought

He sees each tear that falls

And hears me when I call

I have a Father

He calls me His own

He'll never leave me

No matter where I go

He knows my name

He knows my every thought

He sees each tear that falls

And hears me when I call

He knows my name

He knows my every thought

He sees each tear that falls

And hears me when I call

He knows my name

He knows my every thought

He sees each tear that falls

And hears me when I call

He hears me when I call

And hears me when I call

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